810 S. Casino Center Blvd., Suite 104

LARSON & STEPHENS

LARSON & STEPHENS

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CERTIFICATE OF SERVICE

1. On this 24th day of September, 2009, I served the following document(s) (specify):

NOTICE OF HEARING RE MOTION OF DEBTORS FOR ENTRY OF ORDER UNDER BANKRUPTCY CODE SECTION 365(D)(4) EXTENDING TIME WITHIN WHICH DEBTORS MAY ASSUME OR REJECT UNEXPIRED LEASES OF NONRESIDENTIAL REAL PROPERTY [DOCKET NO. 498]

2. I served the above-named document(s) by the following means to the persons as listed below:

(check all that apply)

Affects the following Debtor(s)

a. ECF System (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)

09-14814-lbr Notice will be electronically mailed to:

BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC. lvecffilings@gtlaw.com, axelrodb@gtlaw.com;koisp@gtlaw.com;dittrichr@gtlaw.com;lvlitdock@gtlaw.com

SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC scho@pszjlaw.com

JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC tbw@jonesvargas.com

DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC mwalters@marquisaurbach.com,

dcolvin@marquisaurbach.com;kgallegos@marquisaurbach.com;tszostek@marquisaurbach.com

RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry richard.dreitzer@bullivant.com

REW R. GOODENOW on behalf of Creditor CREDITORS COMMITTEE ecf@parsonsbehle.com

KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY hkelley@leachjohnson.com

ROBERT R. KINAS on behalf of Creditor CATERPILLAR FINANCIAL SERVICES CORPORATION

rkinas@swlaw.com,

jmath@swlaw.com;mfull@swlaw.com;cdossier@swlaw.com;lvdocket@mindspring.com;vcampbell@swlaw.com;nbaig@swlaw.com

		Case 09-14814-gwz Doc 561 Entered 10/13/09 11:30:29 Page 3 of 10
LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	BART K. LARSEN on behalf of Creditor Reef Colonial, LLC blarsen@lawrosen.com, jierien@lawrosen.com;msoderquist@lawrosen.com ZACHARIAH LARSON on behalf of Debtor APACHE FRAMING, LLC ecf@lslawnv.com; aurar@lslawnv.com;overflow@lslawnv.com NILE LEATHAM on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS nleatham@klnevada.com, ckishi@klnevada.com;bankruptcy@klnevada.com CHARLES M. LITT on behalf of Creditor THE PRESERVE AT ELKHORN SPRINGS HOMEOWNERS ASSOCIATION, INC. rblack@feinberggrant.com, efilings@hotmail.com EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11 edward.m.medonald@usdoj.gov JEFFREY D. OLSTER on behalf of Creditor HARSCH INVESTMENT PROPERTIES - NEVADA, LLC olster@lbbslaw.com, gjovig@lbbslaw.com;gwhited@lbbslaw.com MARK R. SOMERSTEIN on behalf of Creditor WELLS FARGO BANK, N.A. mark.somerstein@ropesgray.com JEFFREY R. SYLVESTER on behalf of Creditor CREDIT SUISSE, CAYMAN ISLANDS BRANCH jeff@sylvesterpolednak.com TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS thomas@klnevada.com, bankruptcy@klnevada.com;dhoule@klnevada.com U.S. TRUSTEE - LV - 11 USTPRegion17.lv.ecf@usdoj.gov DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC DonaldHWilliamsl.aw@gmail.com, taylorsellers@gmail.com b. United States mail, postage fully prepaid (List persons and addresses. Attach additional paper if necessary) SEE ATTACHED
H	20 21 22 23	USTPRegion17.lv.ecf@usdoj.gov DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com b. United States mail, postage fully prepaid
	25 26 27 28	SEE ATTACHED C. Personal Service (List persons and addresses. Attach additional paper if necessary) I personally delivered the document(s) to the persons at these addresses: For a party represented by an attorney, delivery was made by handing the document(s) at
		the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office. DOCS_LA:208402.1

1 2		☐ For a party, delivery was made by handling the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.		
3		d. By direct email (as opposed to through the ECF System)		
4	!	(List persons and email addresses. Attach additional paper if necessary)		
5		Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.		
7		e. By fax transmission		
		(List persons and fax numbers. Attach additional paper if necessary)		
8		Based upon the written agreement of the parties to accept service by fax transmission or a court		
9		order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.		
10		f. By messenger (List persons and addresses. Attach additional paper if necessary)		
11		I served the document(s) by placing them in an envelope or package addressed to the persons at		
12		the addresses listed below and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service)		
13		· · · · · · · · · · · · · · · · · · ·		
14		g. By overnight delivery.		
15		By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated on the attached list		
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17	I declare under penalty of perjury that the foregoing is true and correct.			
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19	Signed on (date): September 24, 2009			
20	G 1: T	Lee		
	Sophia L. (Name of	Declarant) (Signature of Declarant)		
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LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169

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Mini Storage of Nevada 4303 South Arville Las Vegas, NV 89103

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Silverado Self Storage II 9545 West Russell Road Las Vegas, NV 89148

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Warm Springs R.V. & Mini Storage 721 Cape Horn Avenue Henderson, NV 89011

Neighborhood Association Group Attn: Master Association President and Tuscany Master Association Management Company 133 Rhodes Ranch Parkway Las Vegas, NV 89148

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Request For Special Notice

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